

A meeting of the **LICENSING AND PROTECTION COMMITTEE** will be held in **CIVIC SUITE (LANCASTER/STIRLING ROOMS), PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN** on **THURSDAY, 5 JUNE 2025** at **2:00 PM** and you are requested to attend for the transaction of the following business:-

## **AGENDA**

### **APOLOGIES**

**1. MINUTES** (Pages 5 - 10)

To approve as a correct record the Minutes of the meetings of the Licensing and Protection Committee held on 19th March 2025 and 15th May 2025.

**Contact Officer: B Buddle 01480 388008**

**2. MEMBERS INTERESTS**

To receive from Members declarations as to disclosable pecuniary, other registerable and non registerable interests in relation to any Agenda Item. See Notes below.

**Contact Officer: B Buddle 01480 388008**

**3. SUSPENSION AND REVOCATION OF HACKNEY CARRIAGE AND PRIVATE HIRE LICENCES** (Pages 11 - 14)

To consider a report on actions taken under the powers delegated by the Licensing and Protection Committee.

**Contact Officer: Licensing 01480 387075**

**4. HACKNEY CARRIAGE AND PRIVATE HIRE LICENSING POLICY** (Pages 15 - 138)

The Committee is invited to consider the proposed amendment within the report and approve the Hackney Carriage and Private Hire Licensing Policy.

**Contact Officer: W Dell'Orefice 07355 028811**

**5. MONITORING REPORT ON THE DELIVERY OF THE FOOD LAW ENFORCEMENT AND HEALTH AND SAFETY SERVICE PLANS** (Pages 139 - 148)

To consider the monitoring report on the delivery of Service Plans for Food Law Enforcement and Health and Safety Regulation for Quarter 4.

**Contact Officer: K Penn - 01480 388362**

**6. SERVICE PLAN FOR FOOD LAW ENFORCEMENT 2025-26** (Pages 149 - 168)

The Committee is invited to comment on and approve the Service Plan for Food Law Enforcement 2025-26.

**Contact Officer: K Penn 01480 388362**

**7. SERVICE PLAN FOR HEALTH AND SAFETY REGULATION 2025-26** (Pages 169 - 182)

The Committee is invited to comment on and approve the Service Plan for Health and Safety Regulation 2025-26.

**Contact Officer: K Penn 01480 388362**

**8. PUBLIC SPACES PROTECTION ORDERS**

Report to follow.

**Contact Officer: G Patterson 01480 388388**

**9. LICENSING AND PROTECTION SUB COMMITTEES** (Pages 183 - 186)

To receive a summary of the meetings of the Licensing and Protection Sub-Committees that have taken place since the last meeting of the Committee.

**Contact Officer: B Buddle 01480 388008**

**10. 2025-26 CALENDAR OF MEETINGS** (Pages 187 - 188)

To receive the 2025-26 Calendar of Meetings for the Licensing and Protection Committee.

**Contact Officer: B Buddle 01480 388008**

28 day of May 2025

***Michelle Sacks***

Chief Executive and Head of Paid Service

## **Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests.**

Further information on [Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests is available in the Council's Constitution](#)

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Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

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